


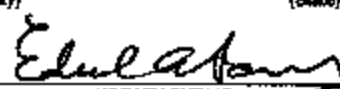
CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4388, Baton Rouge, LA 70821**

<p>1. Full Name and Address of Candidate</p> <p>MARK A. Migliaccio 58110 RANDOLPH DRIVE PLAQUEMINE, LA 70764</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district)</p> <p>Justice of Peace WARD #4</p>	<p>OFFICE USE ONLY</p> <p>10000094</p> <p>SCANNED</p> <p>JAN 11 2010</p> <p>By: AC</p>
<p>3. Date of Primary _____</p> <p>This report covers from _____ through _____</p>		
<p>4. Type of Report:</p> <p>____ 180th day prior to primary ____ 10th day prior to general</p> <p>____ 90th day prior to primary ____ 40th day after general</p> <p>____ 30th day prior to primary <input checked="" type="checkbox"/> Annual (future election)</p> <p>____ 10th day prior to primary ____ Supplemental (past election)</p>		
<p>5. FINAL REPORT is: ____ Withdrawn ____ Unopposed</p>		
<p>6. a. Name of Person Preparing Report MARK A. Migliaccio</p> <p>b. Daytime Telephone (225) 776-3053</p>		
<p>7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.</p> <p></p> <p>Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p>(225) 776-3053 Daytime Telephone</p> <p>Sworn to and subscribed before me this 5th day of JANUARY, 2010</p> <p>PLAQUEMINE LA (City) (State)</p> <p> NOTARY PUBLIC</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).</p> <p>2010 JAN -7 PM 4:47</p> <p>RECEIVED</p> <p>CAMPAIGN FINANCE</p> <p>REGION</p>